Whole Person Health Care



Dr Frederick KellermanMBChB, FAFP(SA), MFamMed,
MCFP(SA), DipPHC(Ed)

CMC Vellore

Whole Person Health Care

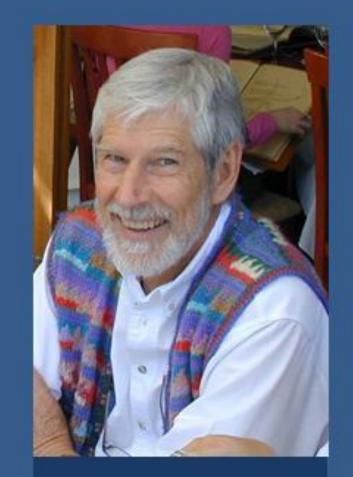






Precious Persons...

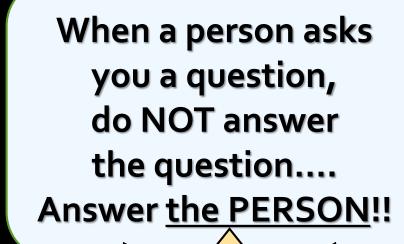
Prof Sam Fehrsen said in 1993 that...
"by focussing ...on the disease, we neglected the PERSON"



By focussing on the disease, we neglected the PERSON. "It is sometimes more important to know what <u>PERSON</u> has a certain disease, than to know what disease a certain person has."

The PERSON > the PROBLEM

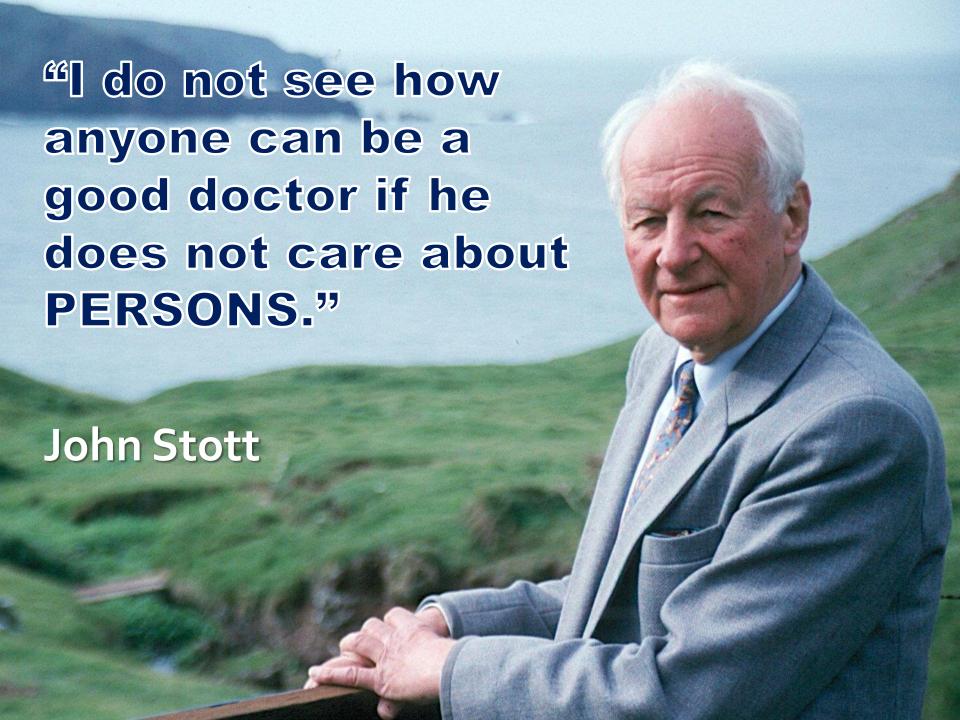
Sir William Osler (1904)



In the same way, as healthcare workers, we don't just treat the symptoms, we treat the PERSON!

Dr Ravi Zacharias

- Prof John MacMurray (The Lancet, 1938):
- "Just as a teacher who teaches his subject and not his pupils is a bad teacher,
- so a doctor who sets out to heal diseases instead of healing PEOPLE will not be a good doctor."



PAUL TOURNIER Author of THE MEANING OF PERSONS Healing

Persons

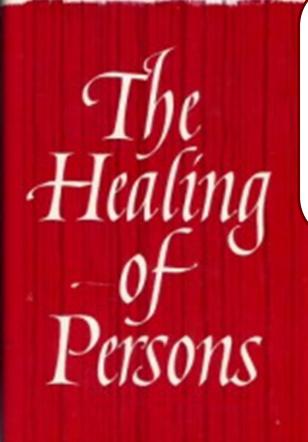
PAUL TOURNIER The Man

The Meaning of Persons Paul Tournier

THE WHOLE PERSON INA BROKEN WORLD



PAUL TOURNIER Author of THE MEANING OF PERSONS



Look at the patient as a WHOLE and make meaningful contact with him as a PERSON...



With "PERSON" we mean...

- NOT the outer mask we wear,
- NOT the body only,
- NOT the personality only, but
- The real <u>inner person</u>
- The <u>whole</u> man or woman body, soul and spirit, in his/her relations to others...
- Especially the <u>spirit</u> of a man or woman...

<u>Dr Paul Tournier</u> (the 20th century "father " of whole person medicine, who wrote "*The Healing of Persons*") said that:

to "speak of the <u>person</u>... is to speak, not of that in man which is physical, psychological or intellectual, but

of what is <u>spiritual</u> in him..."

He said:

It is the <u>spiritual</u> which makes the "person"

Dr Paul Tournier



- PERSON ≠ Personality
- PERSON > Personality
- PERSON = the SPIRIT of the individual, expressed in a particular body, through a certain personality, in relation to God and others and the environment...

Biblical Basis:

"Person"

A person is a unified spiritual-psychologicalphysical-social human being, made by God, for God, to reflect God, and (through Him) to <u>rule</u> over all the earth, and to be in loving relationship with God and with others, for His glad glory.



Biblical Basis:

"Person"

- A person is someone made by God, like God, for God.
- He is NOT God, nor a "god"!
- A person is spirit, soul and body – as a unified whole – in relation to God, others, and the environment.
- For God's glory!



Whole Person Health Care



Understanding the





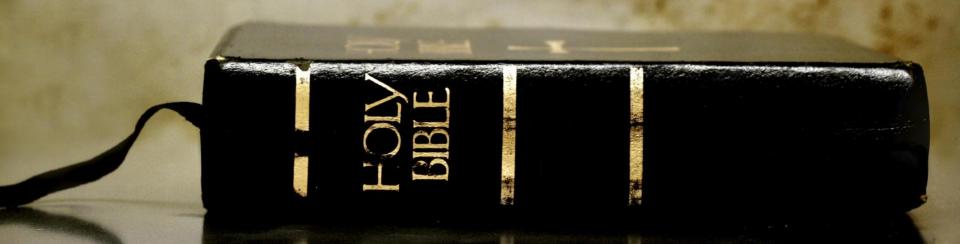
NOT just the "body" but the whole PERSON! Understanding & helping and promoting the wholeness of the

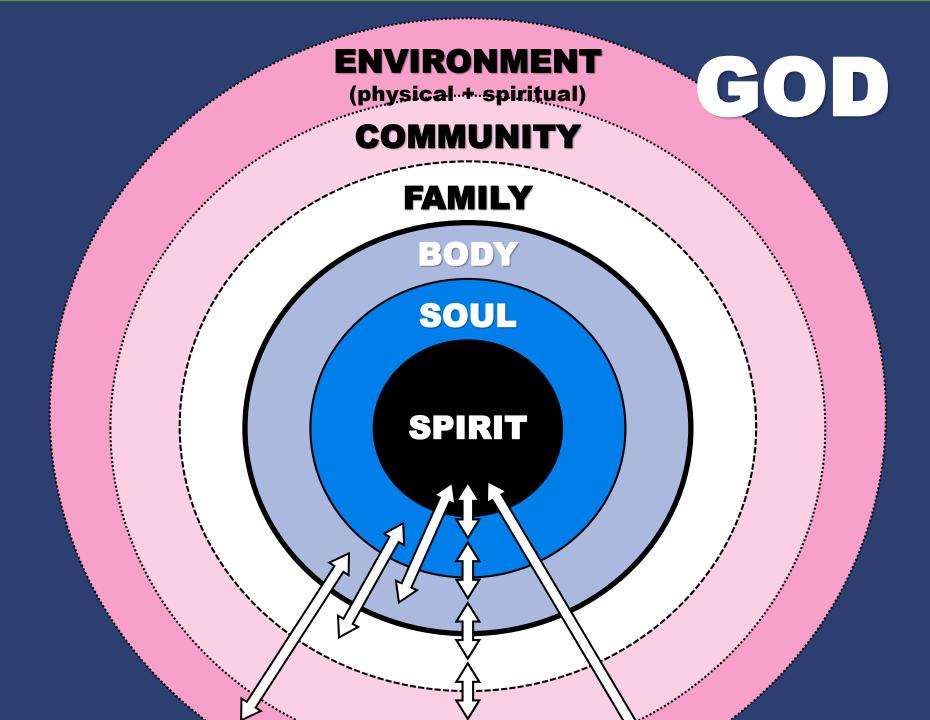
Whole Person



"I pray that God, who gives peace, will make you completely holy. And may your spirit, soul, and body be kept healthy and faultless until our Lord Jesus Christ returns."

(1 The 5:23, The Bible)

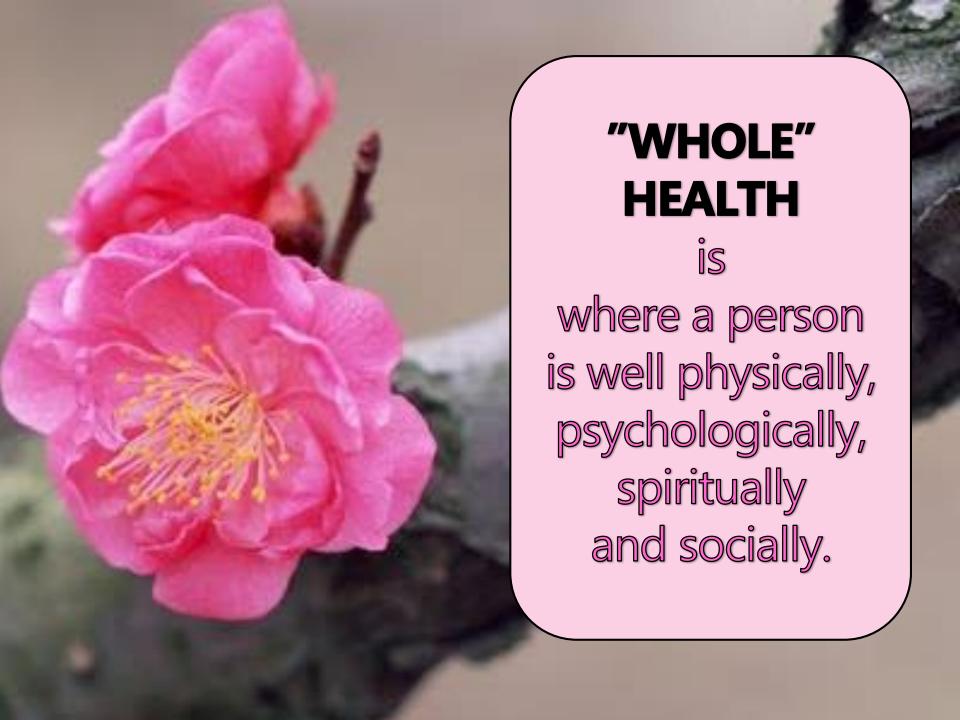




With the "WHOLE PERSON" we therefore mean the person – spirit, soul and body, as a unified whole, in relation to God and others and creation.

The Lord Jesus said: "Why are you angry with Me for healing the WHOLE MAN... John 7:23





With "WHOLENESS" we mean...

- That a PERSON is well physically, psychologically, spiritually and socially.
- That a PERSON is Healthy, Happy, Holy, and in Harmony.
- That a PERSON is in a <u>right relationship</u> with his body, with himself, with others, with the environment, with God, and with the spirit world...
- That a PERSON has reached a degree of maturity and integration of his or her whole being and personhood.

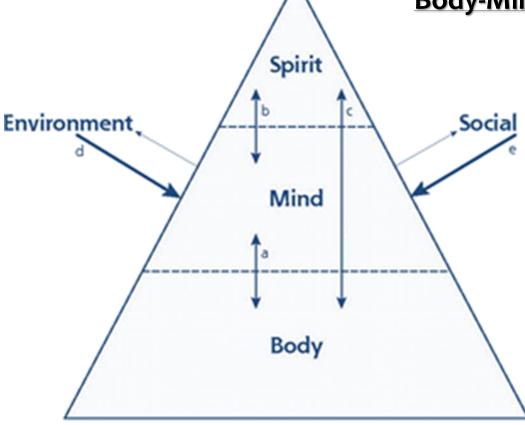
Health is when, as a person, I am in a right relationship with God, with my body, my self, others, my environment, and with the spirit world...



"BMSEST model" Developed by Dr Gowri Anandarajah (MD) from the Dep of Family Medicine in Rhode Island (Ann Fam 2008;6:448-458,

DOI: 10.1370/afm.864).

Body-Mind-Spirit-Environment-Social-Transcendent

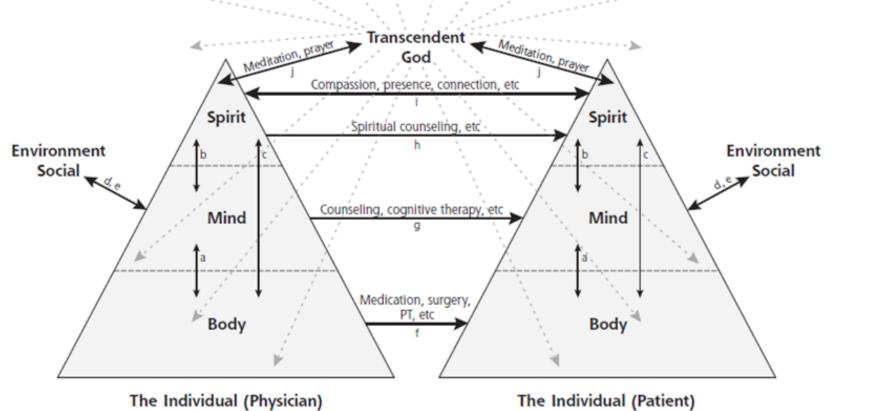


The Individual

"BMSEST model"

Developed by Dr Gowri Anandarajah (MD) from the Dep of Family Medicine in Rhode Island (Ann Fam 2008;6:448-458, DOI: 10.1370/afm.864).

Body-Mind-Spirit-Environment-Social-Transcendent



A more WHOLISTIC Approach!

- * The "BMSEST model" is a more WHOLISTIC approach than the bio-psycho-social model (of Dr Engel, 1980)
- * And it does NOT neglect THE SPIRITUAL, which is the essence of the "person."

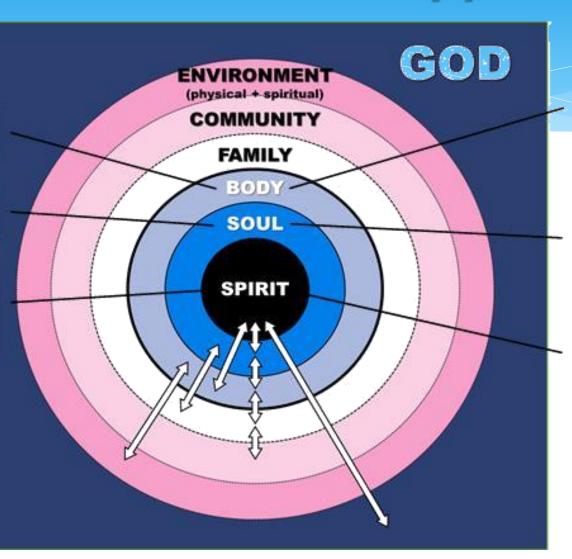
A more WHOLISTIC Approach!

Bio-medical

Psychology

Pneumatology

(spiritual theology)



Full body + Five senses:

see, hear, smell, taste, touch

Faculties:

Em otions affective Thoughts cognitive Decisions conative

Functions:

conscience, communion, intuition

"3-Stage Assessment"

Contextual assessment

Clinical assessment

Individual assessment



3-Stage Assessment

Clinical: physical (

Individual

Contextual: social

We may use "P.R.I.C.E.S."

P: Person, Personality, Personal factors (attitude, temperament, life style, life experience, physique, genes, IQ, EQ, age, etc.), Point in life cycle/emotional devel., Performance (function)

R: Real Reason for coming

I : Ideas, thoughts (what think about sickness)

C: Concerns, fears

E: Expectations, Emotions (feelings)

S: Spiritual health; Stress



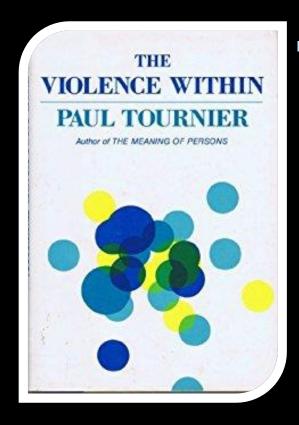
"spirituality has been a relatively neglected area in training and research in health care. This is true despite the fact that belief systems have been found to influence clinical outcomes, illness prevention, coping, recovery, and how patients define their illness experience."

(McBride, Fam Med 1998;30:122-6).

Dr Cassell said: "The profession of medicine appears to ignore the human spirit..."

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Mind-Body Medicine,
Psycho-neuro-immunology
(PNI)
and Psycho-neuro-endocrino-
immunology (PNEI)
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Taking a **Spiritual History** (as a Spiritual Assessment tool)



In "The Violence Inside" Dr Paul Tournier wrote that "the medicine of the person is a two-handed medicine. It makes use of science as competently as possible, but it also uses that mysterious personal communication which our patients stand in need of to the very end. But it is not enough to have two hands. They must be joined. To put the hands together is to adopt the universal, age-old attitude of prayer, the sign that one is waiting upon God and His presence, recognizing His sovereignty, and asking for His grace. That is why the medicine of the person leads us straight to prayer."

"To reach the whole patient requires the whole physician... and its effectiveness depends on the physician himself being whole."

Dr W. Weston

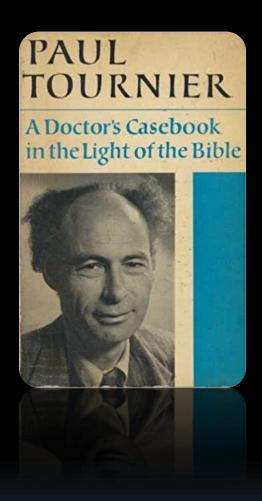
The Neglected Priority of Spiritual Care

Jeremiah 6:14 - "They have healed also the wound of the daughter of My people lightly and <u>neglectfully</u>, saying, Peace, peace, when there is no peace."

Every illness calls for two diagnoses: one scientific,... and the other spiritual

Dr Paul Tournier

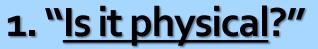




"What, then, is the medicine of the person? It is a <u>two-dimensional</u> medicine, the two dimensions being those of which we spoke at the beginning of this book in connection with the 'two diagnoses'..." [the scientific & the spiritual]

"Perhaps I ought rather to have said a three-dimensional medicine...: physical, psychological, and spiritual." (p128-9)

Or even: <u>four-dimensional medicine</u>: physical, psychological, spiritual & social...!



2. "Is it spiritual?"

"What do I mean by a spiritual problem? It is one which can be dealt with entirely in spiritual terms."

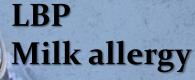
3. "Is it psychological?"

4. "Is it demonic?"





Temporal headaches Angina-type pain Temper

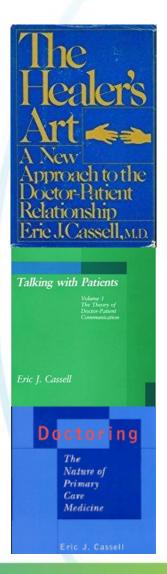


Meno-metroraghia Iron-deficiency anaemia Wheezing chest, etc

Knee pain "Ulcer"
Burning feet

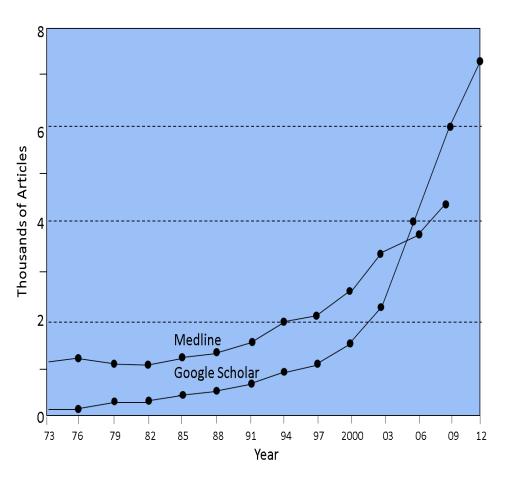
Dr Eric Cassell said:

"The profession of medicine appears to ignore the human SPIRIT..."







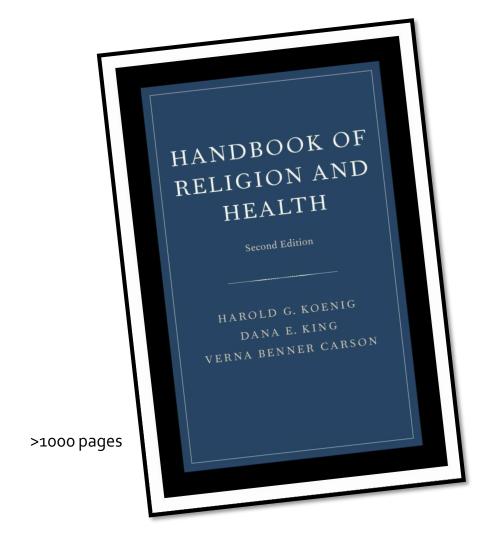


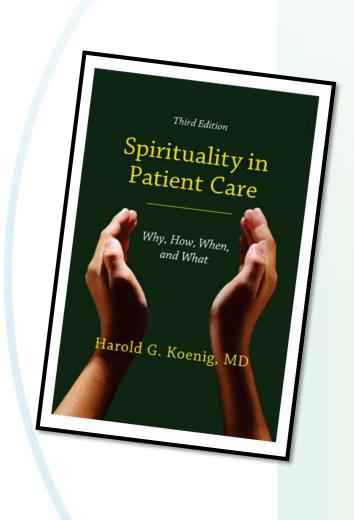
Volume of Research studying the link between faith, religion, spirituality + health...

Harold G. Koenig, "Religion, Spirituality, and Health: The Research and Clinical Implications," ISRN Psychiatry, vol. 2012,

Article ID 278730, 33 pages, 2012. doi:10.5402/2012/278730











Clinical Relevance: Coping

In 344 studies published from 2000 to 2010, an overwhelming majority show that **spirituality helped coping**

with: Illness and Pain

Diabetes, Cancer, AIDS, Renal or Heart disease

Psychiatric disease

End-of-life issues

Overall life stress, disasters, etc.

Harold G. Koenig, "Religion, Spirituality, and Health: The Research and Clinical Implications," ISRN Psychiatry, vol. 2012, Article ID 278730, 33 pages, 2012. doi:10.5402/2012/278730



Clinical Relevance: Healthy Behaviors

Review of studies from 2000 to 2010 correlating **faith and health behavior**:

- Cigarette smoking, 123 of 137 studies (90%) showed: more faith correlated with less smoking.
- Exercise, 25 of 37 studies (68%) found that greater faith correlated with greater exercise or physical activity.
- Diet, 12 of 23 studies (52%) found significantly lower <u>cholesterol</u>.
- Risky sexual behavior, 82 of 95 studies (86%) reported an inverse relationship between R/S and <u>risky sexual behavior</u>.

Harold G. Koenig, "Religion, Spirituality, and Health: The Research and Clinical Implications," ISRN Psychiatry, vol. 2012, Article ID 278730, 33 pages, 2012. doi:10.5402/2012/ 278730



Clinical Relevance: Health Indicators

Diseases studied (2000 – 2010) in religious or spiritual persons correlate **faith and physical health**:

- Heart Disease, 12 of 19 studies (63%) reported that greater faith correlated with less illness.
- High Blood Pressure, 36 of 63 studies (57%) reported significantly lower blood pressure and 7 (11%) reported significantly higher.

Harold G. Koenig, "Religion, Spirituality, and Health: The Research and Clinical Implications," ISRN Psychiatry, vol. 2012, Article ID 278730, 33 pages, 2012. doi:10.5402/2012/278730



Clinical Relevance: Health Indicators (cont'd)

- <u>Cancer</u>: 12 of 20 most rigorous studies (60%) found a lower risk or better outcomes when faith is present...
- Mortality: on average 37% longer lifespans among those who frequently attend religious services; ...same rate of effect as cholesterol-lowering drugs on survival after heart attack
- Immune Function: 10 of 14 most rigorous studies (71%) reported increased immune functions in response to spiritual care...

Harold G. Koenig, "Religion, Spirituality, and Health: The Research and Clinical Implications," ISRN Psychiatry, vol. 2012, Article ID 278730, 33 pages, 2012. doi:10.5402 / 2012 / 278730









Psycho-neuro-immunology: PNI + PNEI

over 60

neurotransmitter
receptors have been
found on the surface
of WBCs...!!!

Also on the GIT...!!!

Hassed C. Mind-Body Medicine: Science, Practice and Philosophy. 2007.





Doctors who rate themselves as having lower levels of spiritual wellbeing were more prone to depression and poor health.

Yi MS, Mrus JM, Mueller CV, et al. **Self-rated health of primary care house officers and its relationship to psychological and spiritual wellbeing**. BMC Medical Education. 7:9,2007.

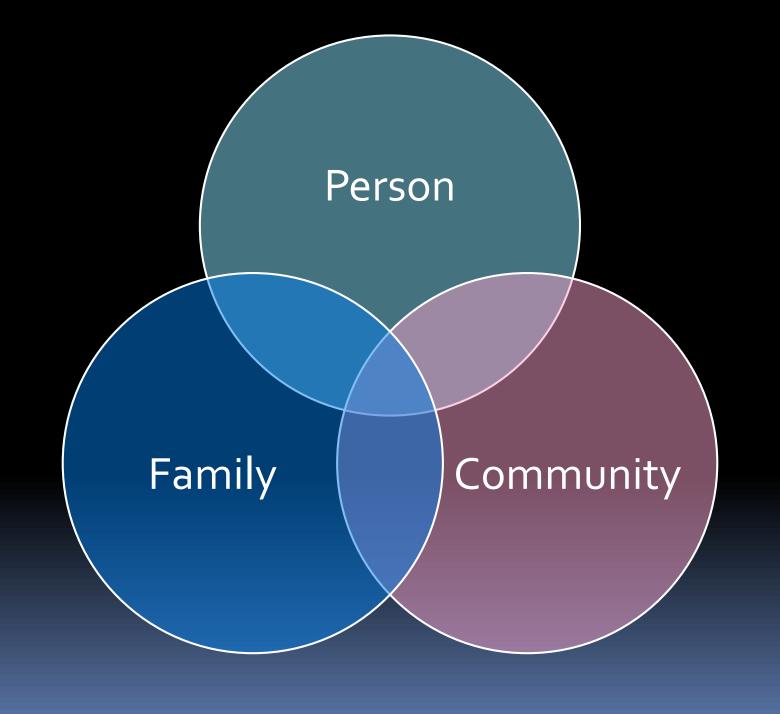


As healthcare professionals, we seek to:

- Relate to the WHOLE person of the patient;
- Assess the WHOLE person of the patient (within certain realistic time-constraints). This assessment will include the taking of a relevant "Spiritual history" and the doing of a 3-stage assessment;
- Diagnose when the person of the patient is not WHOLE;
- Promote the harmonious WHOLENESS of the patient, his family and community, and
- Maintain the wholeness of his <u>own</u> person and family.

Wholeness of the WHOLE

Patient
Family
Community
Physician





The family is the social context in which illness occurs and where recovery takes place.



"To care for the <u>patient</u> in the context of the family is one thing; to turn the <u>family</u> into <u>the</u> <u>object of care</u> is another..." (Carmichael)



Whole Person Health Care



Day 2

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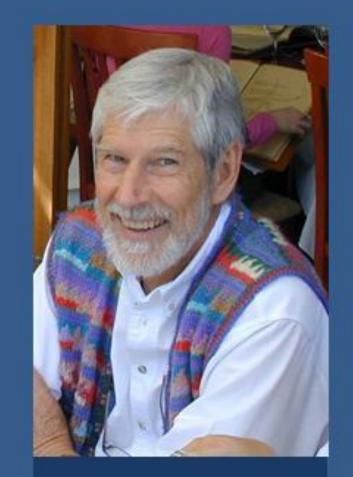
Whole PERSON Health Care





Precious Persons...

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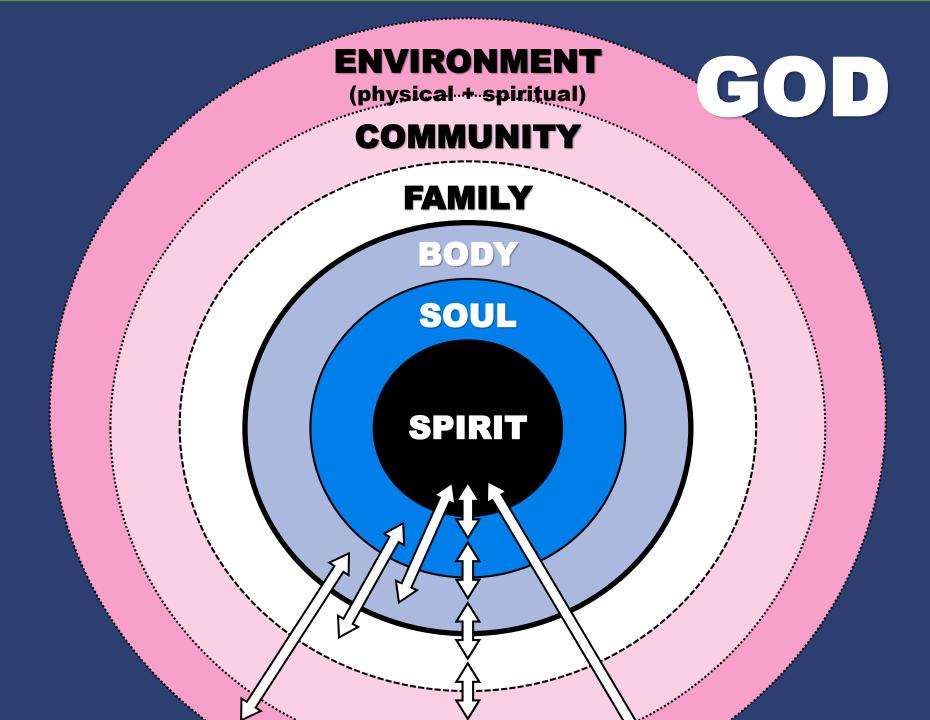
Dr Paul Tournier

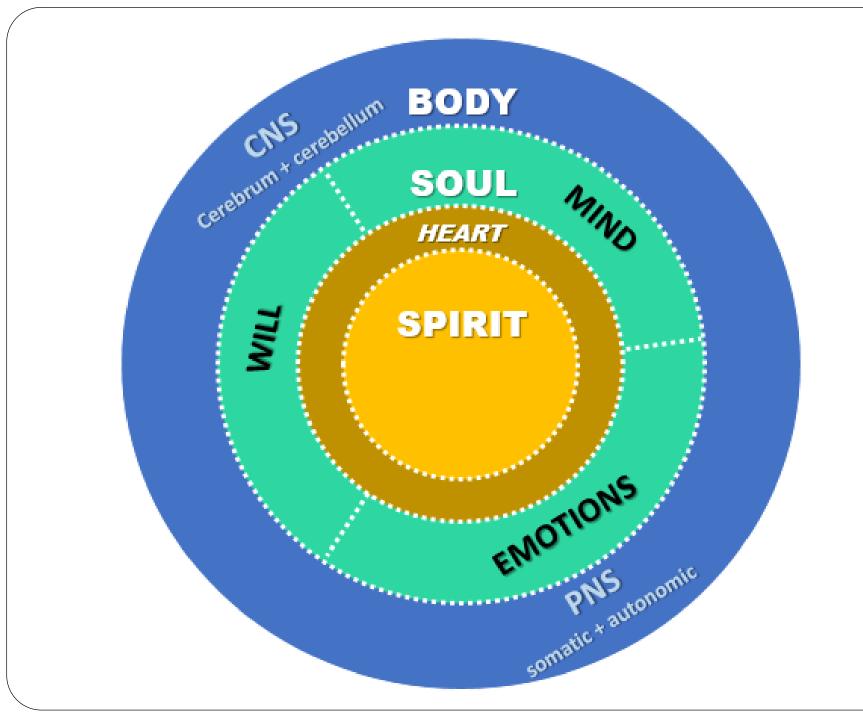


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Person Health Care





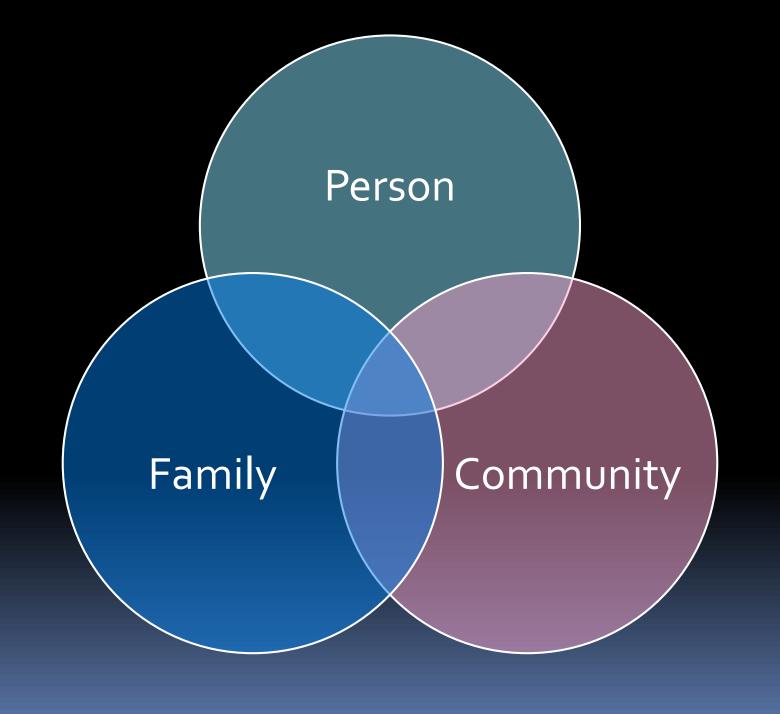


- Spirit = "pneuma" (breath/atma)
- Soul = "psuche"
 - Cognitive: THINKING... MIND
 - Conative: DECIDING... WILL
 - Affective: EMOTIONS... FEELINGS
- Body = "soma"/"sarx"



Wholeness of the WHOLE

Person (patient)
Family
Community
Healthcare worker



WHOLE person WHOLE family



to be happy, healthy, holy, humble and in harmony...

NOT like this family...



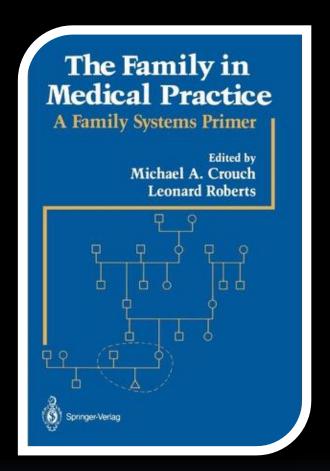
What does <u>he</u> think and feel?!



What are the thoughts, ideas, concerns, expectations, fears, doubts, questions, emotions of this patient?!



- There are many possible <u>psychological reactions</u> to illnesses patients may suffer from.
- Blum (1960) described 10 main reactions: depression and self-rejection, fear, counterphobia, anxiety, frustration and anger, withdrawal or apathy, exaggeration of symptoms, regression, dependency, and/or selfcentredness.



Crouch MA and Roberts L
 (Editors). The Family in Medical
 Practice: A Family Systems
 Primer. Berlin: Springer-Verlag
 New York Inc., 1987.

"Much research indicates that, in one sense, ALL ILLNESS IS PSYCHOSOMATIC, in that it always has BOTH psychic and somatic components."

Dr Michael Brennan MD (1977) said:

"A physical problem in a person ALWAYS has emotional consequences and frequent social ones..."

Learn to look + listen from the patient's angle (side)...



Mind-Body Medicine,

Psycho-neuro-immunology (PNI) and

Psycho-neuro-endocrinoimmunology (PNEI)



Psycho-neuro-immunology: PNI + PNEI

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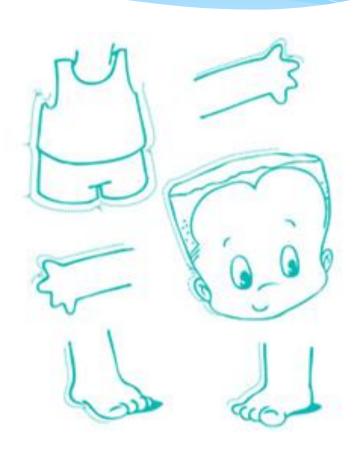
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WHOLE thinking + care

- * The PROBLEM is:
- * We've been conditioned and brain-washed and socialized into
- * "SEPARATE thinking" and acting!!!

- *** WE SEPARATE:**
- * skin + heart
- * stomach + head
- * body + mind
- * body + spirit, etc.





Dr Daniel Fountain said:

"Caregiving in this age... has become very compartmentalized.

One kind of caregiver tends to the **body** (and specialists care for specific **parts** of the body and specific systems in the body);

another kind of caregiver focuses on the mental and emotional state of a person;

yet another kind of caregiver, ... tends to the spiritual aspects of a person.

Most of the time, these different <u>caregivers never meet</u> one another, let alone consult about the one person all three of them may be treating at the same time.

- * WE SEPARATE:
- * Physical + psychological !
- Physical + emotional !
- * Physical + social!
- * Physical + spiritual!

- * WE SEPARATE:
- * Physicians + nurses!
- * Physicians + physicians!
- * Different "specialities"...
- * Thus perpetuating a man-made medical "cast system"...

"TOGETHER THINK"!!!!!!

- * There is a tremendous NEED:
- * To RE-INTEGRATE,
- * To bring back together,
- * To THINK together,
- * To ACT together...
- * To have WHOLE thinking!

In other words:

*To practice WHOLE PERSON HEALTH CARE

Whole Person HEALTH Care



Health is when, as a person, I am in a right relationship with God, with my body, my self, others, my environment, and with the spirit world...



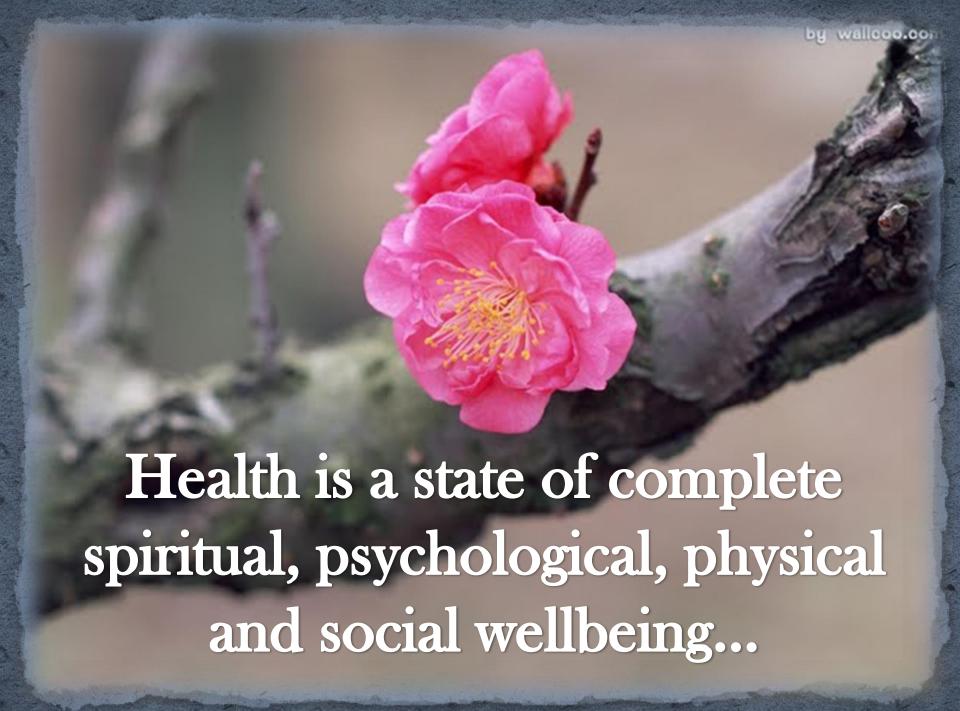
Biblical Basis: "HEALTH"

"Health is no disease or into complete phy social was WHO) but a state of ntal and g to the

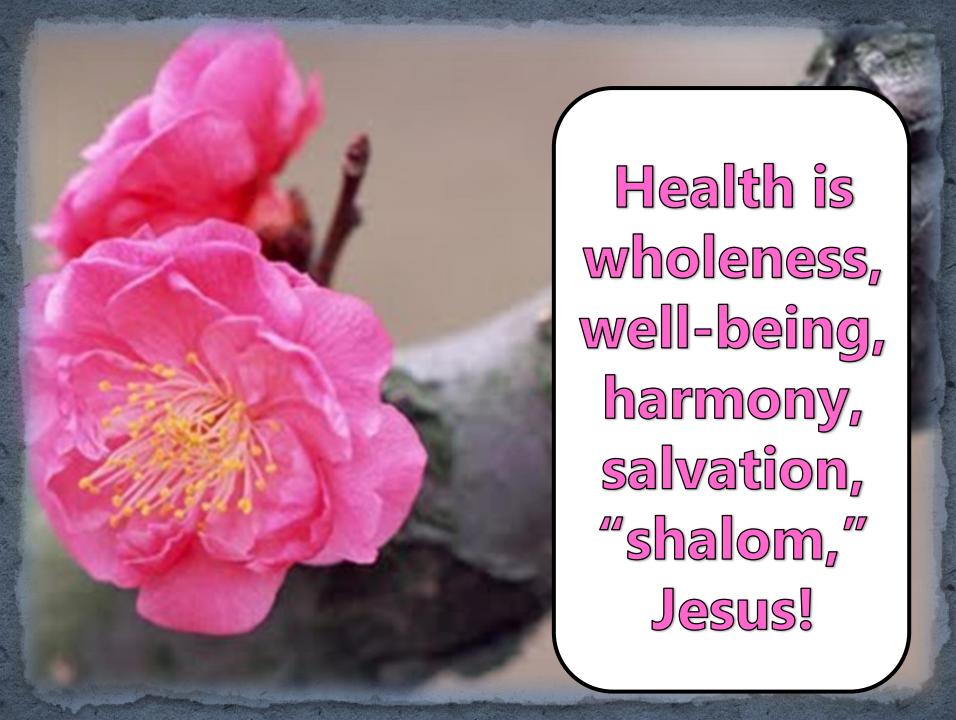
Biblical P.sis: ALTH"

"Health is not just the ance of disease or infirmity as state of complete poirituz aysical, mental, ala avironmental wellbein.

- POSITI\ ATE OF BEING
- MORE TI AN PHYSICAL...









"Shalom"

This is our God-given Goal in the ministry of healing in the kingdom of God...

Is it?!

Rest

Right Relationship

"Shalom"

Restored

Saved Reconciled

Safe Righteousness

Sound Restfulness

Secure

Single eye Full

Spiritual Fulfilled

achievement Flourishing

Peace Friendly

Perfect Fertility

Prosperous Fullness of life

Faithful fulfilment of covenant

Harmony

Healthy

Happy

Holy

Content

Covenant

Community

Whole Wellbeing Well Welfare Wholly whole

Rest

Right Relationship

Saved

Reconciled

Restored

Safe

Righteousness

Full

Sound

Restfulness

Secure

Single eye

Spiritual

achievement

Peace

Perfect

Prosperous

Harmony

Healthy

Happy

Holy

Content

Covenant

Community

Whole Wellbeing

Welfare

Wholly whole

Friendly

Flourishing

Fulfilled

Fertility

Fullness of life

Faithful fulfilment of covenant

Rest **Right Relationship** Restored Content Saved Harmony Reconciled Covenant Healthy Safe Righteousness ommunity Sound Happy stfulness Secure Single ey EuN Vellbeing **Fulfilled** Spiritu achievement **Flourishing** Welfare Friendly Wholly whole

Peace

Perfect

Prosperous

Fertility

Fullness of life

Faithful fulfilment of covenant

Is this how we view "health" in our care of patients...?

H is wholeness

Mealth is whole wellbeing

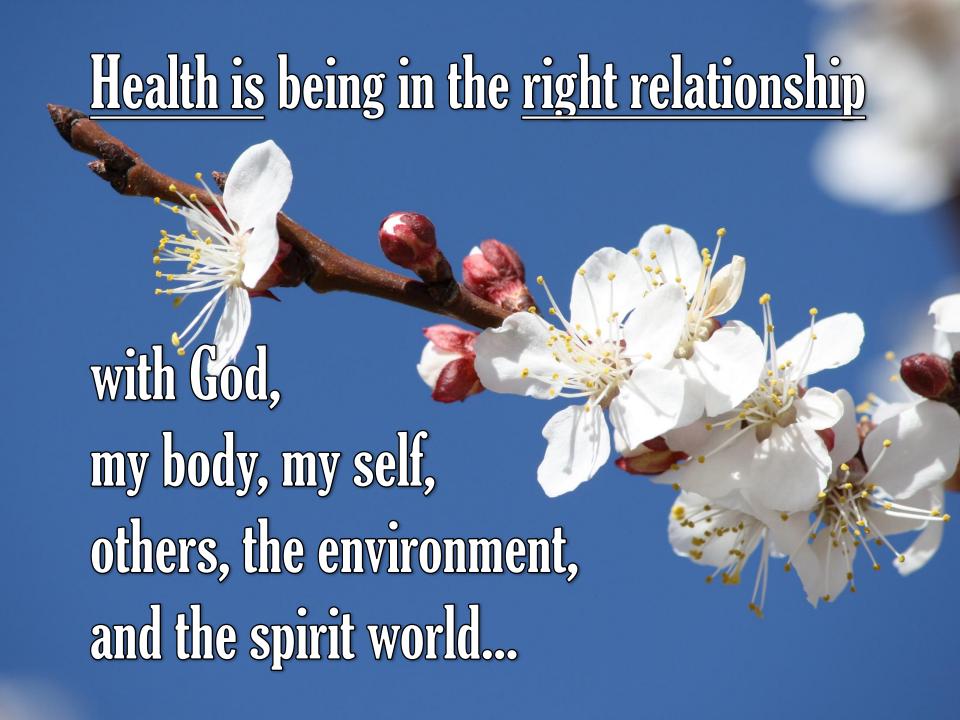
Health is salvation

Health is multi-dimensional

Health is right relationships

Health is "shalom"

Health is a Person - Jesus!



Whole PERSON Health Care



Person Health Care



Whole Person HEALTH Care



Whole Person Health CARE



CHRISTIAN CARE

What comes to mind...?







Christian Care...

Christian care is care that comes

- ✓ from the heart of Christ,
- ✓ through the Spirit of Christ (in and through Christ's followers),
- **✓** to the glory of Christ and
- ✓ for the good of those cared for.

PATIENT CARE - aim

- > Christ-centred,
 - > Compassionate,
 - > Christ-like,
 - > Comprehensive, whole-person
 - > Clinical Care of persons...

The Lord Jesus practiced Integrated PATIENT CARE

- Mark 2 : bedridden man
 Spiritual care → Physical care
- Luke 8 : bleeding woman
 Physical → Psychological → Social → Spiritual care/ healing

Christian Care of Patients...

John 7:23 NIV The Lord Jesus asked the leaders:

"...why are you angry with Me for healing the whole man...?"!

Christian Care...

- Spiritual care of patients is a neglected priority of total patient care!
- Spiritual care of patients is a neglected priority of whole person health care!
- Neglect of spiritual care is professional negligence?!

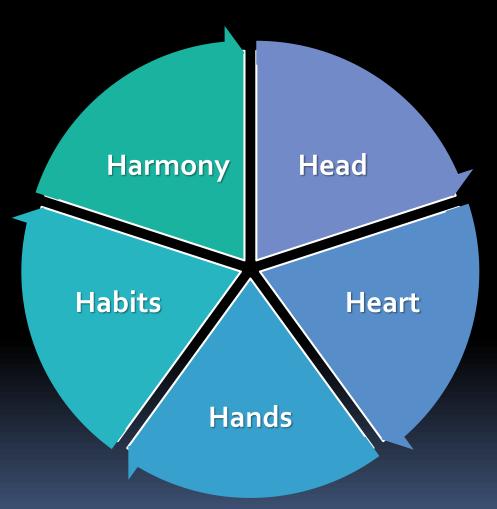
Christian Care...

- "the deepest meaning of medicine is still not in counselling lives, but in leading the sick to this personal encounter with Jesus Christ..."
- Dr Paul Tournier

PATIENT CARE

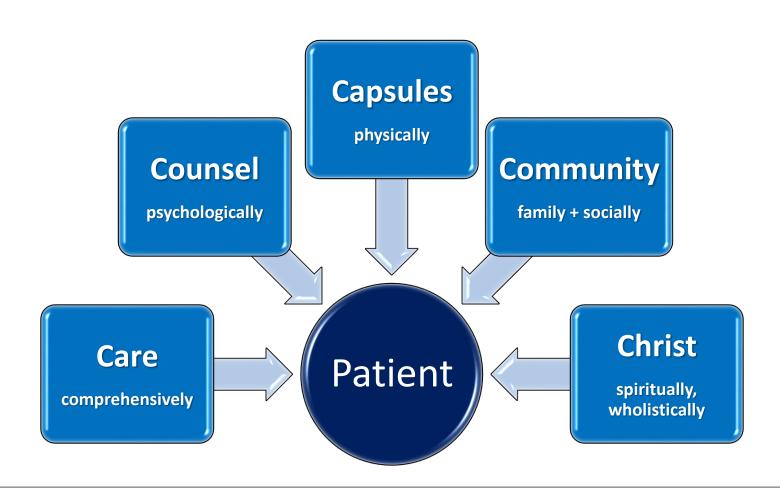
- > Connect
- > Communicate
- > Counsel
- > Comfort
- > Competence (clinical)

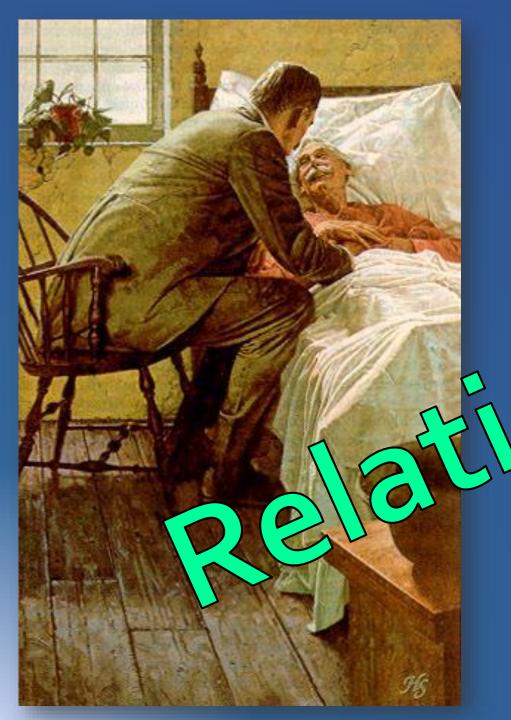
Clinical COMPETENCE



- ✓ Right Relationships
- ✓ Accurate Anamnesis
- ✓ Excellent Examination
- ✓ Differential Diagnosis
- ✓ Intelligent Investigation
- ✓ Collaborative Consultation
- ✓ Careful Communication
- ✓ Deeper Diagnosis(+ Definite Diagnosis)
- ✓ Passive/active Problem-list
- ✓ Eager Education
- ✓ Competent Counselling
- ✓ TestedTherapeutics (Rational Rx)
- ✓ Practical Procedures
- ✓ Surgical Skills
- ✓ Medical Management
- ✓ Responsible Referral, etc...

Components of CARE of patients





Look + see Link + relate Listen + hear Let talk Carline
Lockesimine
Sht touch Liaise + share Lean on God Love... + act

"Our <u>love</u> for another consists first of all in <u>listening</u>"

LOVING LISTENING

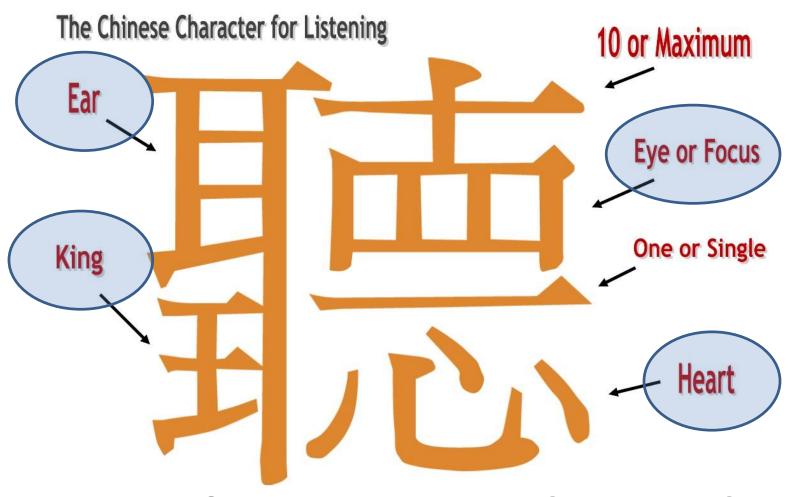


Dietrich Bonhoeffer

"The Golden Minute!"



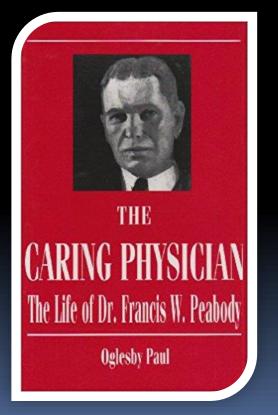
"Listening"



...to the patient and to God

"Time, sympathy and understanding must be lavishly dispensed, but the reward is to be found in that personal **bond** which forms the greatest satisfaction of the practice of medicine. One of the essential qualities of the clinician is interest in humanity, for the secret of the care of the patient is in caring for the patient."

Dr Francis Peabody



Consultation Models...

Three-stage Assessment

Fehrsen GS and Henbest RJ. In Search of Excellence. Expanding the patient-centred clinical method: a three-stage assessment. Family Practice 1993; 10-49-54.

3-Stage A

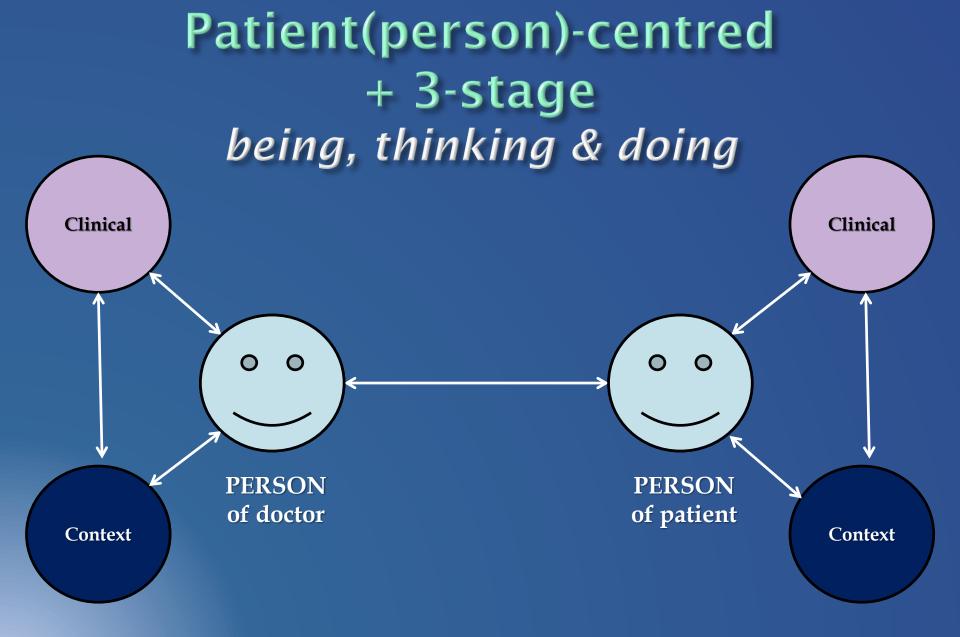
Clinical: physical (

Individual

Contextual: social

We use "P.R.I.C.E.S."

- P: Person, Personality, Personal factors (attitude, temperament, life style, life experience, physique, genes, IQ, EQ, age, etc.), Point in life-cycle, Psycho-social developmental stage;
 Performance (function)
- R: Real Reason for coming; Reaction/Response to disease
- I : Ideas, thoughts (what think about sickness)
- C: Concerns, fears, worries
- E: Expectations, Emotions (feelings)
- S: Spiritual health; Stress



We mean:

DEEPER than physical

DEEPER than psychological

DEEPER than social

DEEPER... to include spiritual...

We mean:

Physical Psychological Spiritual Social

CLINICAL
INDIVIDUAL
CONTEXTUAL

We mean: THREE-STAGE ASSESSMENT

CLINICAL
INDIVIDUAL
CONTEXTUAL

THREE-STAGE ASSESSMENT

Bio-medical

CLINICAL

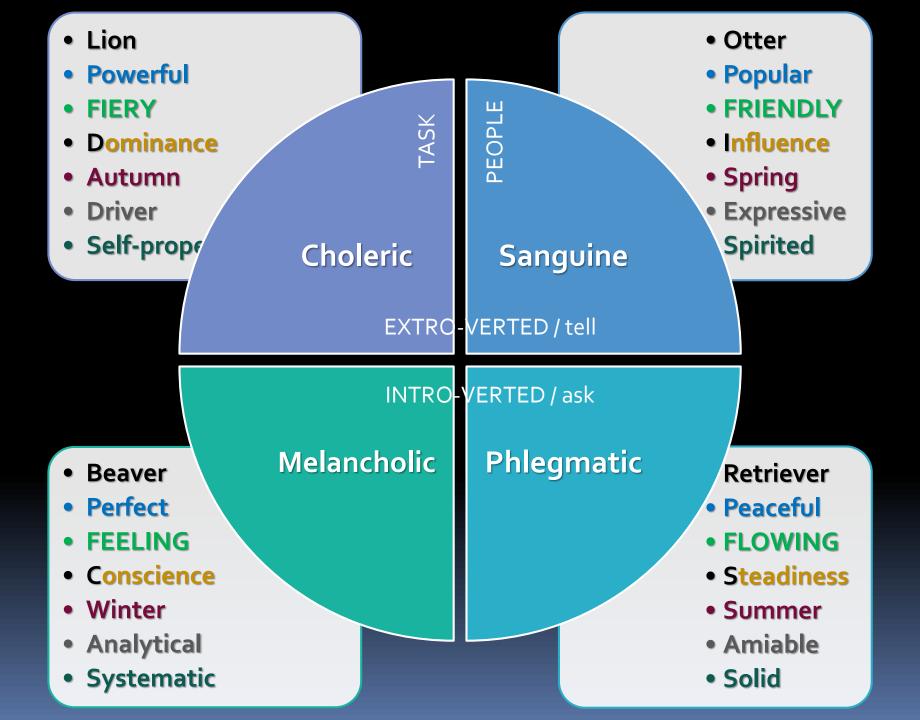
Psycho-spiritual

INDIVIDUAL

+ functional

CONTEXTUAL

Family + work +



Approximate Age	Virtues	Psycho Social Crisis	Significant Relationship	Existential Question	Examples
0–2 years	Норе	Basic Trust vs. Mistrust	Mother	Can I Trust the World?	Feeding, Abandonment
2–4 years	Will	Autonomy vs. Shame and Doubt	Parents	Is It Okay To Be Me?	Toilet Training, Clothing Themselves
4–5 years	Purpose	Initiative vs. Guilt	Family	Is It Okay For Me To Do, Move and Act?	Exploring, Using Tools or Making Art
5–12 years	Competence	Industry vs. Inferiority	Neighbours, School	Can I Make It In The World Of People And Things?	School, Sports
13–19 years	Fidelity	Identity vs. Role Confusion	Peers, Role Model	Who Am I? What Can I Be?	Social Relationships
20–39 years	Love	Intimacy vs. Isolation	Friends, Partners	Can I Love?	Romantic Relationships
40–64 years	Care	Generativity vs. Stagnation	Household, Workmates	Can I Make My Life Count?	Work, Parenthood
65-death	Wisdom	Ego Integrity vs. Despair	Mankind, My Kind	Is It Okay To Have Been Me?	Reflection on Life

Tool 3: Spiritual History

Why? How? When?







"F.I.C.A." Spiritual History

F	Faith?	"Do you have a personal <u>FAITH</u> that helps you in difficult times?" or "What is your Faith background?"
I	mportance?	How <u>IMPORTANT</u> is it to you? Does it <u>INLFUENCE</u> how you take care of yourself in this illness?
C	Community?	"Are you part of a <u>COMMUNITY</u> of people of the same faith who support you?"
Α	Address/Aid (Action) needed?	"How would you like me to <u>ADDRESS</u> these issues in your healthcare?" or "Is there anything I can do (<u>ACTION</u>) to be of <u>AID</u> (help) to you?"



"G.O.D." Spiritual History

G	God	" <u>Do you believe in GOD</u> ?" or " <u>In which GOD (or god) do you believe</u> ?" or "Is GOD, spirituality, religion or faith important to you?" or " <u>How is your relationship with GOD</u> ?"
0	Others	"Are you meeting with OTHERS in spiritual or religious community?" "How often?, "How involved are you in it?"
D	Do	"Is their anything I can DO to be of help to you, spiritually?" or "DO YOU get help personally from your God/god when you are in difficulty?"





Spiritual History: SHORTEST VERSION!

"What is a help to you in times of trouble (or difficulty)?"



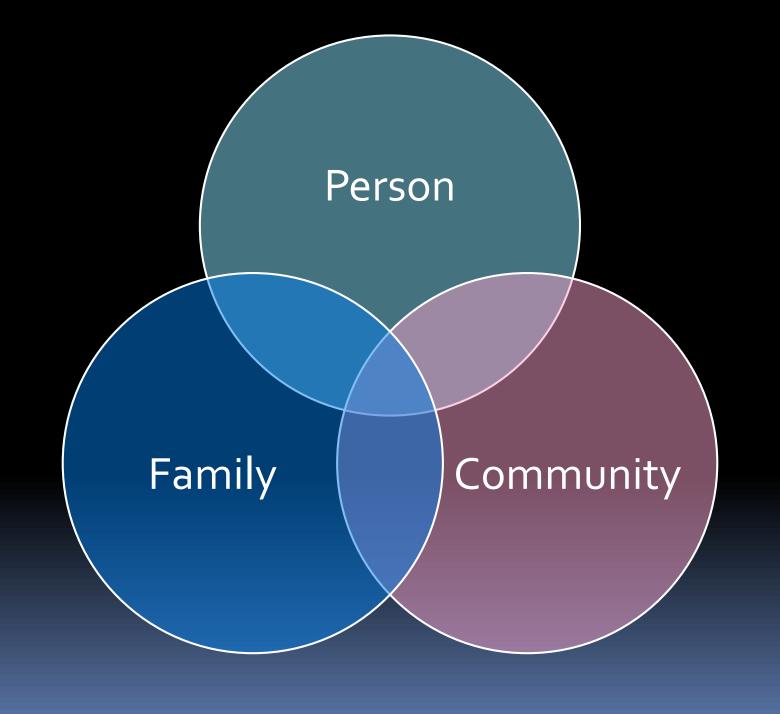


Spiritual History: SHORTEST VERSION!

- "What is a help to you in times of trouble (or difficulty)?" or
- "May I ask: How is your relationship with the Lord Jesus (God)?" or
- "How are you doing spiritually?" or
- "What is your spiritual heritage?"





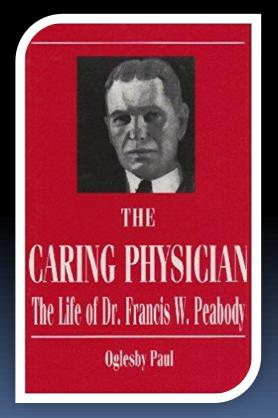


COMMUNITY care



"Time, sympathy and understanding must be lavishly dispensed, but the reward is to be found in that personal **bond** which forms the greatest satisfaction of the practice of medicine. One of the essential qualities of the clinician is interest in humanity, for the secret of the care of the patient is in caring for the patient."

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At the of the art of healthcare is the PATIENT ENCOUNTER

At the of the patient encounter is the RELATIONSHIP

At the of the relationship is LISTENING

At the of listening is LOVE

At the of true love is GOD (JESUS)

Love God Love persons Love yourself

Whole Person Health Care

