



Humble Beginnings "For who has despised the day of small things? Zech 4:10"

Duncan Campbell was wounded in war and laid in an infirmary. He prayed a prayer that Robert Murray McCheyne had prayed a century before. "God make me as holy as a saved sinner can be." Seven Canadians were saved as Duncan Campbell prayed and worship and quoted the Psalms in Gaelic. Even though he couldn't communicate with the Canadians in English, they still came to know the Lord as God's presence came into that place. God was giving a personal revival to Campbell preparing him for the Isle of Hebrides in Scotland. This is what is happening in many of you. Even some of you are having encounters with God in the night hour like Evan Roberts.

Revival Definition

What is revival? To the church it is a fresh encounter with God, a renewed love for the Lord, and a burden for souls. To the world it is a convicting power of the Holy Spirit that sweeps in a harvest of souls.

Read Duncan Campbell speak of revival "When God stepped down suddenly men and women all over the parish were gripped with the fear of God. [Their prayer] God are my hands clean and is my heart pure? As soon as that happened in the barn a power was let loose in Barva that shook the whole village. God seemed to be everywhere. What was that? Revival! Revival!! Not an evangelist, not a special effort, not anything at all organized on the basis of human endeavor, but an awareness of God that gripped the whole community. So much so, work stopped. What was happening? 'Mr. Campbell, something wonderful has happened. Revival has broken out. Will you come to the door, and see the crowd that's here?'"

The birthing of every major move of God (small group in unity)

Among the many people who were concerned about the state of the church, was a small group of seven men from Barvas, the district that was to become the center of the

revival. The men agreed to meet in a small barn by the side of the road to pray. They were given the revelation that God was a covenant-keeping God who had made covenant promises! "If this is true," they reasoned, "We can enter into this covenant, and if we keep our part then He must keep His. Has God given us a covenant promise for revival?" Immediately the words of II Chronicles 7:14, came to them, "If My people which are called by My Name, shall humble themselves and pray, and seek my face and turn from their wicked ways, then will I hear from heaven and forgive their sin and heal their land." That same night they entered into a solemn covenant with God to pray for the community and to humble themselves in prayer until revival came. For months they prayed and waited on God. Three nights a week they wrestled and prayed until 4am or 5am. Finally, one night, a young deacon arose from his knees and began to read Psalm 24, "Who shall ascend into the hill of the Lord? Or who shall stand in His Holy place? He that has clean hands and a pure heart—he shall receive the blessings of the Lord." In response to this searching challenge from God they fell upon their knees in confession and rededication and began to pray even more earnestly. An hour later three of them were laying prostrate on the floor—they were exhausted. By five o'clock revival had come! **The barn was suddenly filled with the glory of God, and the power that was let loose filled that little barn, and shook the whole community.**

Around the same time, in a little cottage in the village of Barvas, two elderly sisters—Peggy and Christine Smith—were also praying. Peggy was almost blind, and Christine was bent over with arthritis. They were 84 and 82 years old. They also had been seeking God for revival, and to them came the promise, "I will pour water upon him that is thirsty, and floods upon the dry ground. One night, knowing that the others had gathered together to pray in the barn, the sisters gathered around their little peat fire to spend the night in prayer. Suddenly Peggy had a vision of the church, crowded with young people. She sent for the minister, Rev. James Murray MacKay, and told him what God had shown her, asking him to encourage his elders and deacons to come together for special times of waiting upon God. On the same night when the presence of God visited the barn, the glory swept into the little cottage and God spoke to the two women, revealing to them the name of the man God wanted to use in the visitation—The Rev. Duncan Campbell, a Presbyterian minister and a great man of prayer.

Campbell Arrives

The first meeting was held in the old parish church. Duncan Campbell preached from Matthew 25 on 'The Wise Virgins.' Many people had gathered in great expectancy, but nothing exceptional happened at that meeting. Some of the congregation moved to a nearby cottage to pray. Duncan Campbell appeared discouraged and so one of the deacons went to him and said, "Don't be discouraged, it is coming. I hear the rumbling of heaven's chariot wheels." At the cottage about thirty knelt in prayer and began to travail before the Lord. About 3am God swept in and a dozen or so were laid out

prostrate on the floor, speechless. Something had happened—God had moved into action as He had promised. Revival had come and men and women were about to find deliverance. As the group left the cottage they found men and women seeking God. Lights were burning in the homes along the road—no one seemed to be thinking about sleep. Three men were found laying by the roadside in a torrent of conviction, crying out for God to have mercy on them! The Spirit of God was moving into action and soon the parish of Barva was to be stirred from end to end.

The Second Night

The second night Duncan preached this time on 'The Foolish Virgins.' Buses came from the four corners of the island, people crowded into the church. Seven men were being driven to the meeting in a butcher's truck when suddenly the Spirit of God fell on them in great conviction and all were saved before they reached the church building! As the preacher preached his message, tremendous conviction swept down. Tears rolled down the faces of the people and men and women cried out for mercy from every corner of the church. So deep was their distress that some of their cries could be heard outside in the road. A young man beneath the pulpit cried out, "Oh hell is too good for me."

The Work of the Holy Spirit

Duncan knew the danger of allowing human sympathy to interfere with the convicting work of the Spirit. He offered no superficial comfort to those in distress. Even the most hardened sinners and notorious characters of the district have literally been found laying helpless by the roadside, stricken with conviction as in the great Welsh revival of 1904. Another remarkable feature was the persistent nature of the Spirit in following men and women until decisions were made. It was known that some people even left the Island altogether, in order to avoid the searching presence of God. Such was the case of a young man who found that, like Jonah of old, it was impossible to escape from God. One night, after being spoken to about his personal need of salvation, he was gripped by conviction and he began to tremble. "This won't get hold of me," he muttered. "I'll get away from here and drink my way out of it." Entering the drinking place he ordered a drink, but to his consternation he overheard a group of men discussing their own great need and fear of being lost. He trembled even more. "This is not place for a man who wants to shake this off," he growled. "I'll go over to the dance and I'll dance my way out of it." He hadn't been in the dance hall for very long when a young lady came up to him exclaiming, "Oh! Where would eternity find us if God should strike us dead tonight?" Tremendous conviction swept down upon the 22 year old young man and he surrendered himself to Christ."

Intercession births the souls

Hugh asked Barbara questions about the revival. “Oh yes,” she replied, “Revival is wonderful—for some people. But for us—there were a number of us, women, who weren’t in the meetings.” Mr. Black was startled to learn these people were not in the meetings. They did not have time to be in the marvelous meetings. “The breath of the Spirit,” she said, “Would come and it was like women in childbirth. We would fill up and up with the breath of God, and we would be in an agony, and suddenly a soul would be born into the kingdom, and there would be relief as the new soul was born. Then the weight would come again, and we would fill up again and again and others would be born. And so it went on again and again. These women carried the burden of prayer and through God birthed people through to salvation.”

The Results of the Intercession

“Sometimes conviction rested upon sinners for days, causing great distress of mind. Such was the case of a man so convinced of his godless life, and seemingly unable to get peace of mind in spite of repentance, that he rushed down to the sea-shore, and hiding behind the rocks, prepared to commit suicide. A young woman in her home, while kneeling in prayer, had a vision of this man: God showed her exactly where the man was and what he was about to do. Rising quickly, she called her ministers, instructing him where to find the unfortunate man. The minister arrived just in time to save the man, not only from physical death, but also eternal hell.”

Duncan Campbell speaks “I would like to make it perfectly clear that I did not bring revival to the Hebrides. It has grieved me beyond words to hear people talk and write about the man who brought revival to the Hebrides. My dear people, I didn't do that. Revival was there before I ever set foot on the island. It began in a gracious awareness of God sweeping through the parish of Barvas. I would like to make it perfectly clear what I understand of revival. When I speak of revival, I am not thinking of high-pressure evangelism. I am not thinking of crusades or of special efforts convened and organized by man. That is not in my mind at all. Revival is something altogether different from evangelism on its highest level. Revival is a moving of God in the community and suddenly the community becomes God conscious before a word is said by any man representing any special effort.” (Bright and Shining Revival by Kathie Walters)

- Wesley prayer meetings (Moravians-IHOP)
- Wales youth group (the ramp)
- Asuza and William Seymour Bonnie Brae street
- Edward Miller story (read his story of persistence)

What Happened Before the Great Argentine Revival (cracking the area open)

Dr. Miller told me that Argentina was tightly closed to the gospel when he arrived in the 1940's. In the foreword to his book, Cry for Me Argentina, Dr. Miller describes the obstacles that he faced as a missionary in a country with "heavens of brass," and these

passages are chillingly similar to descriptions of the United States and many other nations around the world today: "When I first went to Argentina it was a country prosperous in material things. However, its religion had become so degraded that the priesthood was corrupt to the core. The Argentine people had lost faith in their religion and few attended their temples.... The few evangelical missionaries had made no impact at all on the nation. They were mostly unknown, and when known, they were mocked. Argentina had no God. The Argentine people were totally indifferent to anything that had to do with religion. Their indifference created a religious vacuum which was ripe for any religion, even communism, to enter. "My own first experience as a missionary was no better than any other missionary's...Argentina was known in missionary circles as the hardest field in the western hemisphere... in Argentina-I was a failure. I was seriously thinking of leaving and perhaps finding a more fruitful form of employment when I heard within my spirit, `CRY FOR ME, ARGENTINA!' Hearing these words, I realized there was no one crying for God to come to that land. I knew that if Argentina would cry for God, He would come to her.

"Argentina heard. ..and cried, and cried and cried for her God to come to her. And the Merciful God and Savior of men heard her cry." Ed Miller did what most missionaries do when they establish a work on a mission field-he evangelized. He and another missionary visited villages and towns and set up tents for meetings. Then they would pass out tracts and visit with every living soul in these places for weeks on end-and never see a single person visit their meetings. They fasted and prayed, they strategized and agonized, but nothing happened. Then the Lord began to deal with Dr. Miller about intimacy with Him. The heavens were closed, and the missionary had tried everything that he had been trained to do. At first he blamed everyone and everything else but himself, but then, as he writes, "The long road of excuses was over. My fleeing ended. God caused me to take inventory of myself-the result was disillusioning. Bitterly defeated, all defenses overthrown, I was brought by God into a conference of surrender." Dr. Miller said he realized that "flesh works" were unacceptable, even if they had the stamp of acceptable religion. He said, "God was offering a new way-a way of power-an operation of the Holy Spirit Himself released in the ministry of deliverance." He felt that the Lord wanted him to spend at least eight hours a day in prayer and the Word, just as if it was his "job." Despite criticism and open disapproval from people who thought that he ought to be doing traditional missionary activities to earn his salary, Miller prayed.

He refused to go one step further until he had answered God's challenge to prayer. At one point, God dropped a nugget of wisdom into Miller's spirit about fasting, "Fasting is not the coin of Heaven," and Miller thought, I wish the Lord had told me that the first day. From then on, he concentrated on seeking God's face instead of His hand, but it wasn't easy. Anyone who has fasted or prayed for extended periods will relate to Dr. Miller's words about that time: "Doubts, questions and fears marked the passing of long hours. Where was God? The walls echoed back the barren question. Turmoils wrestled within. Was such a demand on God impertinence? Ahead loomed an apparently dead-end street... Days of fasting, still there was no answer... Two months passed-an eternity

fitted into time. Not a breeze stirred in the spiritual world, not even a tiny cloud the size of a man's hand appeared..."

After two months of "dry" prayer, Dr. Miller gave in to an impulse to "set God a date," or ultimatum, and he told the Lord that after that time he would return to "missionary business as usual." The very day the set period ended, Dr. Miller prepared to set out with his pocketful of tracts as he had promised, but God sent a frustrated missionary and his unsaved teenage son to Miller's door. Hours passed as the missionary poured out his heart and all hope of a day spent in "visitation" disappeared. As the two visitors prepared to leave, Miller asked the youth some searching questions, and the boy's heart suddenly broke as the Spirit of God brought him to repentance. Afterward, the Lord told Dr. Miller something that every believer should hear. He said, **"You see, son, when I wish I can bring them in. Now return to prayer until I tell you it is time to leave."**

We don't fast and pray simply to move God's hand. We do it because we want to enter into relationship with Him. Months later, God spoke again to Dr. Miller. I'll never forget the way he described the moment the Holy Spirit finally moved in. He said, "It was like sitting at the bottom of a river of golden honey." When I asked him why he described it as honey instead of water, he said, "Because it was so sweet, so pure, and so satisfying that only using the description of the honey would have been adequate." When God spoke to Miller, it was to give him specific instructions about a prayer meeting he was to establish. The missionary wasn't too excited about the idea because every attempt to interest his few Argentine followers in prayer had failed up to that point. To make things worse, God told him to tell the people that the meeting would go on every night from 8:00 p.m. until midnight. And if the people weren't willing to pray the entire four-hour period, they should stay home! When Miller walked into the church building to pray, the only people willing to pray with him were a timid young servant girl and a backslidden man and his young wife. Dr. Miller told me that every night they prayed it was "dead." Nothing happened. Most of us would say, "We must have missed God. Let's go eat." It Would Be Too Foolish! Every night after prayer, Dr. Miller would ask his prayer partners one by one, "Did any one of you receive an impulse from God, something that He wants you to do? Did you get a song that we need to sing? Should we pray aloud-anything at all?" One night everyone said no except the young wife. She admitted that she had sensed a strange urge to walk to the table in the center of the room and hit it, but she quickly dismissed it, saying, "Oh, it would be too foolish." At 11:00 p.m. three days later, Miller finally convinced the young woman to act on her leading, but only after everyone else had stood and struck the table first. When she hit the table, Miller said: "Immediately a rushing wind swept into the room from the southeast corner. In seconds, the retiring, timid servant lass was on her feet worshipping the Lord in great ecstasy, her hands raised in the air. Her face was transformed, radiating the joy and glory of the Lord as she spoke in an unknown tongue. The backslidden, rebellious man who had consistently resisted the call of God over his life fell under the table and there began to worship the Lord in another tongue as the Spirit gave utterance. His young wife...cried out, 'I, too, Lord!'...and she too broke forth in a strange tongue."

Something happened in the heavenlies that night in early June of 1949, when that young woman finally obeyed God and struck the table. In the months and years after her simple act of obedience released the Presence of God, people began to respond so freely to the gospel that Dr. Miller set up a Bible Institute in City Bell, a city just outside of Buenos Aires, to train Argentine workers for the Kingdom. In June 1951, an angel appeared to a Polish student named Alexander who had come from the deep forests of Argentina to attend Dr. Miller's Bible Institute. This young man, who had once been a gang leader and troublemaker, had experienced a miraculous encounter with God in one of Dr. Miller's meetings in his small community of Chaco. He had become a young man of prayer, and he excused himself from his fellow students and stole away to pray in the woods late one night, when an angel suddenly appeared to him. The Presence of the Lord was so strong and Alexander was so frightened that he ran back to the Institute where all the resident students were now sleeping, and he began to pound on the door. When someone finally got up and opened the door, Alexander ran inside, and the angelic visitor, along with the overpowering Presence of the Lord, went right into the building with him! In moments, all the other young people were wide awake and crying out to God in repentance. That night, and for many nights afterward, the students were afraid to be alone in the Presence-God began to deal with every single one of them. During this time Dr. Miller announced that all classes would be suspended, to be replaced by a time of prayer.

The Cry That Originates From God

Only a few moments after the group of 50 Argentine students and missionary-teachers began to pray on the morning of June 5, 1951, the angelic visitor returned to stand beside young Alexander again. Then he took him up into an open vision and took him to "visit" all the nations and cities that the Lord had marked to touch with His glory before His coming. (They didn't know it then, but the angel would come a total of 50 times, and each time leave a heavenly message with them.) They failed to write down the many locations given that day because Alexander's vision and his vocal recitation of the cities and nations continued unbroken for hours. Taking note of all he said was made even more complicated by the fact that Alexander named these places in their native tongues! "[Alexander] opened his lips and began to speak, slowly, deliberately, distinctly, repeating each word twice or more, telling us the name of each city he visited. "Cities. City after city. Beginning with cities in Argentina, he then moved out from country to country just as if he was deliberately reading off the names from an atlas. Neither student nor traveler could have named such a long list, much less this lad from the forest jungles of Chaco with barely a primary school education. "As he moved in spirit from country to country, he gave the names of each city in the language of the country, English, German, Slavic, Arabic, and languages he didn't know." Dr. Miller specifically remembers hearing Alexander mention Toronto, Ontario, in Canada and Pittsburgh, Pennsylvania.

The same thing happened the next day, but this time Alexander spoke in an unknown tongue, and God used a young man named Celsio, who was even less educated than Alexander, to interpret by the Spirit. He was so choked up in his fear and awe over the

messages that he had to write out every word of the interpretations. Dr. Miller said they soon realized that God wanted the messages written down so they wouldn't be lost or forgotten. Every day the Presence of the Lord was so strong among them that most of the people present could do nothing but weep. Dr. Miller said, "**For ten weeks the Spirit of God moved on us in horrific conviction of sin and repentance.** It was something we couldn't turn on or turn off." Sometimes the students and missionaries wept so much that streams of tears would flow across the unpainted brick floor to form puddles. It was nothing to see people sprawled face down on the hard floor unmoving except for their convulsive weeping for four hours or more at a time. "I wouldn't have believed it possible for human beings to shed so many tears," Dr. Miller said. The students began to denounce all the works of the world and the flesh, and they totally rejected the rulership of Satan in their lives and nation. "Because the power and presence of God made the very grounds around a vortex of spiritual activity, we did not sit around reading and meditating upon the Angelic messages during those months. The Presence of God was too real-the work of the Spirit in our own heart too vital-the Bible too important a book to make the prophecies a center. The Lord Himself was our center. Prayer became a strong, terrible crying out to God... Among the many visions, messages and divers manifestations, the most important were the deep, heart-tearing intercessions when our very souls were poured out before the Lord in a cry that originated in God Himself." The angelic visitations and prayer continued for four months, but the period of heart-wrenching repentance and weeping began to end after about 10 weeks.

Dr. Miller told me that in September of 1951, the Lord spoke prophetically to the intercessors at City Bell, saying, "Weep no more. The Lion of the tribe of Judah has roared over Argentina. The ruling powers and principalities have been cast down, and you have an open heaven. Because I have found 50 righteous Argentines who would renounce the world, the flesh, and the rulership of satan, you have an open heaven." Dr. Miller explained that this gave God a "judicial right" according to His own laws to claim all of Argentina. This may well be linked to God's statement to Abraham concerning the wicked city of Sodom in Genesis 18:26. Argentina was the only nation redeemed in this manner in all of Dr. Miller's extensive travels and ministry among the nations of the world over the past 50 years. If it is a principle, and if it only took 50 righteous people for God to claim Argentina from satan, how many would it take for the United States, or England, or Germany, or Japan?

The Burden is Lifted

Everyone felt as if a great weight had been taken from their shoulders. Dr. Miller said that after they received that prophetic word from God, none of them wept anymore. "It was impossible to even make them weep," Dr. Miller said. "The spirit of weeping lifted because the repentance and cleansing was complete. God's work in that area was finished. When it's God, it's God. You can't hardly pray over something when the Lord lifts the burden." (Cross Pollination by Lila Terhune)

When revival hits

- Prayer birthed Hebridean revival

“This is revival! When men in the streets are afraid to open their mouths and utter godless words lest the judgment of God should fall; when sinners, over-awed by the presence of God, tremble in the street and cry for mercy; when, without special meetings and sensational advertising the Holy Ghost sweeps across cities and towns in supernatural power and holds men in the grip of terrifying conviction; when every shop becomes a pulpit; every heart an altar; every home a sanctuary and people walk softly before God—this is revival.”

- Conviction of the Holy Spirit (Wesley, Whitefield, Finney, Cane Ridge, Brownsville)
- Souls are the heartbeat of revival and prayer is the life’s blood of revival

Manifestations of the Holy Spirit

G. Campbell Morgan called Asuza Street Revival the “last vomit of satan.”

R. A. Torrey said it was “insanities worthy of a mad house.”

Jonathan Edwards described the Holy Spirit’s activity in the first Great Awakening as this “When God did as it were suddenly open their eyes, let into their minds a sense of greatness of his grace, the fullness of Christ, and his readiness to save. Their joyful surprise has caused their hearts as it were to leap, so that they have been ready to break forth into laughter. Tears also at the same time issuing like a flood, weeping uncontrollably, and loud weeping. It was a very frequent thing to see a house full of outcries, fainting, convulsions, and such the like both with distress, and also with admiration and joy. Many remaining for perhaps a whole twenty-four hours motionless, and with their senses locked up; but in the meantime under a strong imagination as though they went to heaven and had vision of glorious and delightful objects.”

John Wesley recognized falling to the ground as a manifestation from God, and records many such instances in his ministry. In fact, George Whitefield criticized Wesley for permitting the phenomena until it began happening in his own meetings.

1800 2nd Great Awakening: Charles Finney began going throughout America preaching the gospel to the lost and the second Great Awakening sparked. This Awakening was very powerful and swept our land and it was God’s grace before the Civil War. He was known for fiery preaching and calling sinners to repentance. It was reported waves of electricity of God’s power would sweep through the meeting places where he preached. People would fall under conviction and lay motionless in a fetal position and have to be carried to altar. Large areas would come to know Christ as he preached.

1801 The great Cane Ridge Revival broke out in Cane Ridge Kentucky. “The Revival of August 1801 at Cane Ridge was the climactic event of the Western Great

Revival. It was estimated by military personnel that some 20,000 to 30,000 persons of all ages, representing various cultures and economic levels traveled on foot and on horseback, many bringing wagons with tents and camping provisions. Because of the numbers of people attending and the length of the meeting, Cane Ridge has become the metaphor of the Great Revival. Historical accounts recall the contagious fervor which characterized the meetings that continued day and night. Descriptions abound of individuals, taken by great emotion, falling to the ground, crying aloud in prayer and song, and rising to exhort and assist others in their responses to the moment. Worship continued well into the week following the serving of Communion on Sunday, in fact, until provisions for humans and horses ran out.”

An atheist wrote this upon visiting the Cain Ridge revival: “The noise was like the roar of Niagra. The vast sea of human beings seemed to be agitated as if by a storm. Some of the people were singing, others praying, some crying for mercy in the most piteous of accents. While witnessing these scenes, a peculiarly-strange sensation, such as I had never felt before came over me. My heart starting beating tumultuously my knees trembled, my lip quivered, and I felt as though I must fall down to the ground and a strange supernatural power seemed to invade the mass of mind there collected. At one time I saw at least five-hundred swept down in a moment as if a battery of a thousand guns had been opened upon them, and then immediately followed shrieks and shouts that rent the very heavens.”

Holy Spirit manifestations in the Bible

Falling on the floor Ezekiel 1:28, 3:23; Daniel 10:9; Revelation 1:17; John 18:6; 2 Chronicles 5:14

Shaking, jerking, or trembling Daniel 10:7; Habakkuk 3:16; Jeremiah 23:9

Groaning and travailing Romans 8:26, Galatians 4:19

Deep bowing Ezra 10:1; Psalm 35:13-14

Heavy weeping and crying Nehemiah 1:4; Ezra 10:1; Joel 2:12

Laughing Proverbs 17:22b; Psalm 126:13; Isaiah 61:3

Dancing Psalm 149:3; 2 Samuel 6:16

Being still and solemn Psalm 25:5; 27:14; 37:7; 131:2

Being drunk in the Spirit Acts 2:13; Ephesians 5:18

Having dreams and visions Acts 10:9-17; Joel 2:28

- Historically from the Great Awakenings until the Latter Rain movement
- Modern day moves of God (story of current moves of God)
 - Rodney Howard Browne the man saved, healed, and baptized in the Spirit
 - Benny Hinn meeting “You can’t do that”
 - Brownsville hundreds flee to the altar
 - The river in the apartment (birthing of ROL)
 - Browne (ankle deep), Toronto (Knee deep), Brownsville (waste deep), there is a coming over the head river.
- Cho and Heflin’s prophecies

Ruth Ward Heflin “One night in Jerusalem, I was carried away in the Spirit and saw the last-day revival. I saw a large platform. It was the deepest platform I had ever seen. I

have stood on very broad platforms, but never one so deep. On the platform there were at least a hundred hospital stretchers filled with critically ill people. I knew that they were there because of the miracles that were taking place in the meetings. I saw television cameras and reporters from all of the major networks and I knew they were there recording the great revival. I saw America ablaze with God, and I knew when the revival had fully been ignited across America, Dallas Texas would be the center of it.”

Dr. Cho prophesied in the early 90's that the Lord spoke to him in prayer to take out a map of America. His finger went to Pensacola Florida. God spoke to him that revival would begin there and burn like a match head. It would then move 50 miles west. Then it would back up again into the east coast and move its way of the east coast to the northeast. Then it would cross the nation diagonally to the southwest. Then it would go up the west coast to the pacific northwest. When revival was in the pacific northwest, then all of America would be ablaze in the fires of revival.

Seven Graces in Revival

- Allow people to have true encounters with God and don't get in the way of that (conviction of the Holy Spirit and fear of God)
- Make room for healings, miracles, signs, wonders, creative miracles, inner healing, and the dead raised.
- Make room for the destruction of satanic bondage and deliverance from demons.
- Lead people into the Baptism in the Holy Spirit, not just impartation alone.
- Sacraments: Water baptism, anointing with oil, and communion
- Strong discipleship needs to be in place
- Guard the move of God like a shepherd with a rod of iron

Walking in victory in these last days:

- Blessing to shift situations: learn to bless people and situations
- Preparation of the bride (Esther's preparation)
- It will take a mighty move of the Holy Spirit to break through to the lost
- Loose in the Greek means to “break and destroy”
- Destiny hindrances: Pride, Bitterness, Rebellion, Lust, and Deceitfulness of sin
- Leviathan the great enemy of revival:
 - Insecurities and wounds from rejection, abandonment, or humiliation
 - Lust is rooted in the pride of seeing someone as an object
 - Pride is in judging, criticizing, fault-finding, accusing, or debating
 - Pride causes one to look down on others
 - Pride causes someone to be easily offended and overly sensitive
 - Pride causes someone to have a hard time forgiving and letting go
 - Pride leads to rebellion

- When Leviathan comes there is death and widespread destruction
- Humility and repentance destroys and defeats Leviathan