Amos

- The Country Cousin
- A rural, uneducated herdsman (764-755 BC)
- Called to preach
- Called while working (daily duty)
- Against nations against Judah and against Israel (Samaria)
- 3 sermons + 5 visions
- Judgment (despite prosperity)
- Also hope + "Seek the Lord"...!

Amos

- He showed that the nation, at the summit of national prosperity, was nevertheless on the brink of <u>disaster</u>...
- Because of the <u>SINS</u> of greed, injustice, drunkenness, immorality, profanity & oppression.

Amos

- Jesus is shown as the <u>Heavenly</u> <u>Husbandman</u>... (farmer)
- AMOS was
 - Humble not hiding his background
 - Wise preached plainly
 - Clever started re nations' judgment
 - Fearless telling the truth
 - Faithful "thus saith the Lord..."

Outline

- The <u>Vigilance</u> of the prophet (1-2)
- The Voice of the prophet (3-6)
- The <u>Visions</u> of the prophet (7-9)

Vigilance

■ The <u>Vigilance</u> of the prophet

 Woes against: Damascus, Gaza, Tyre, Edom, Ammon, Moab, Judah, Israel...

Voice

■ The <u>Voice</u> of the prophet

- As to Present: Privileges Despised
- As to Past: Perversity Described
- As to **Prospect**: Punishment Declared

Visions

- The <u>Visions</u> of the prophet
 - The Locusts
 - The Fire
 - The Plumb-line
 - The Over-ripe Fruit
 - The False Altar

Key verses

- 3:3 "Can two walk together, except they be <u>agreed</u>?"
- 4:12 "Prepare to meet your God..."
- 5:4 "Seek Me and live"
- 5:19 "In that day you will be like a man who runs from a lion— only to meet a bear. Escaping from the bear, he leans his hand against a wall in his house— and he's bitten by a snake.
- 8:11 "A famine of hearing the words of the LORD."

Key verses

- 7:8b "Look, I am setting a <u>plumb</u> <u>line</u> among my people..."
- 8:11 "A famine of hearing the words of the LORD."